## **BIDDER'S LIST**

## Contract No. 20-12

# **Bid Open Date: 06/18/2020**

## Bid Name: Water Meters Design Build – Business & Commercial

Bid Open Time: 3:00 p.m.

	COMPANY NAME	Local Bidder	Non- Collusion	Bid Bond	Ack. Addend	Local Empl	BID AMOUNT (USD)
1	Schmolck Mechanical Contractors, Inc.	Х		Х	Х	Х	\$224,507.46
2	Ketchikan Mechanical Inc.	X		Х	Х	Х	\$224,505.13
3							
4.							
5							
6							
7							
8							
9							
10							

Prepared by: Kim Stanker Opened in: City Clerk's Office

 $winword \verb| forms\verb| bidlist.docx|$ 

### **BID PROPOSAL**

### TO: The City of Ketchikan, Alaska, herein called the City:

Pursuant to and in compliance with your Notice to Contractors Inviting Bids, Information For Bidders, Agreement and the other Contract Documents relating thereto, the undersigned Bidder, being fully familiarized with all the terms of all the Contract Documents and with the project site and local conditions and costs affecting the performance as called for in the Contract Documents, hereby proposed and agrees to perform, within the time and in the manner stipulated, the Contract, including all of its component parts, and everything required to be performed, and to provide and furnish any and all of the work labor, materials, tools, supplies, and all transportation and other services necessary to perform the Contract in a skillful and timely manner, all in strict conformity with the Contract Documents, including addenda for the following project:

### <u>Water Meters Design / Build– Business & Commercial Customers</u> <u>Contract No. 20-12</u>

for an amount computed on the basis of the quantity of work actually performed at the prices set forth on the Bid Schedules herein contained consisting of <u>One (1)</u> sheet, which is incorporated and made a part of this Bid Proposal:

TOTAL CONTRACT AMOUNT: \$224,505.13(Total of Bid Schedule A)

- 1. <u>Award of Contract</u>. The City shall have the right to reject this bid proposal and such bid proposal shall remain open and may not be withdrawn for a period of <u>sixty (60)</u> days after the date prescribed for its opening.
- 2. Execution of Contract and Performance Security. It is understood and agreed that if written notice of the acceptance of this proposal and award of the Contract is mailed, telegraphed, telefaxed or delivered to the undersigned Bidder within <u>sixty (60)</u> days after the opening of the proposal, or at any time thereafter before it is withdrawn in writing, the undersigned Bidder will execute and deliver the Agreement in the form set forth in the Contract Documents to the City in accordance with the proposal as accepted, and will also furnish and deliver to the City the performance and payment bonds on the forms provided in the Contract Documents, the Certificate of Insurance and policies of insurance and any other documents or bonds called for in the Contract Documents, all within ten (10) days after notice of acceptance and award of the Contract is given.
- 3. **Notice of acceptance and award of the Contract** or requests for additional information may be addressed to the undersigned Bidder at the business address set forth at the end of this proposal.
- 4. <u>Wherever in this proposal</u> an amount is stated in both words and figures, in case of discrepancy between words and figures, the words shall prevail; if all or any portion of the proposal is required to be given in unit prices and totals and a discrepancy exists between any such unit prices and totals so given, the unit prices shall prevail.
- 5. **<u>Bid Security</u>**. Accompanying this bid is the required bid security in the form of <u>Bid Bond</u> in the

amount of \_\_\_\_\_ 5% of the Bid Amount (\$ 5% of the Bid Amount

(\*NOTICE: Insert the words, "Cashier's Check", "Certified Check", or "Bid Bond", as the case may be; bid security is five percent (5%) of the total amount bid.)

6. Receipt of the following Addenda to the Contract Documents is hereby acknowledged.

ADDENDUM <u>NO.</u>	DATE OF ISSUE	DATE OF RECEIPT OF ADDENDUM	SIGNED ACKNOWLEDGMENT
1.	06/07/2020	06/07/2020	Michael Surczak
2.			
3.			
4.			

(Note: Failure to acknowledge receipt of any addenda may be considered an irregularity in the proposal and grounds for rejection of the bid.)

### **BIDDER**:

Ketchikan Mechanical Inc.

**Company Name** 

By: Signature

Owner / Operator

(Title)

Alaska Contractor License No. CONE23516

Telephone	(907) 225-9466
Business Address _	1221 Copper Ridge Lane, Ketchikan, AK 99901
Email Address	tim@ketchikanmechanical.com; bids@ketchikanmechanical.com
Place of Residence	Ketchikan, Alaska
Date June 1	8th, 20 <u>20</u> .

**NOTE:** If Bidder is a corporation, the legal name of the corporation shall be set forth above together with the signatures of the officer or officers authorized to sign contracts on behalf of the corporation; if Bidder is co-partnership the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the co-partnership, and if Bidder is an individual, the appropriate signature shall be placed above.

### **BID SCHEDULE**

### <u>Water Meters Design / Build– Business & Commercial Customers</u> <u>Contract No. 20-12</u>

### Bid Schedule

Bid			Unit		Total
Item Description	Quantity	Туре	Price (\$)		Cost (\$)
1. Mobilization & Demobilization	1	LS S	\$_45,000	\$_	45,000
2. ¾" meter, design and installation	n, complete 17	EA S	\$ <u>1283.25</u>	\$	21,815.25
2a. ¾" copper tubing & installation a	after 10-feet <b>300</b>	LF S	\$	\$	4,500.00
2b. ¾" ball valve, installed, complete	e 34	EA S	\$	\$_	740.86
3. 1" meter, design and installation	, complete 13	EA S	\$1850	\$_	24,050.00
3a. 1" copper tubing & installation a	fter 10-feet 250	LF S	\$	\$_	5,000.00
3b. 1" ball valve, installed, complete	26	EA S	\$31.73	\$_	824.98
4. 1 <sup>1</sup> ⁄ <sub>2</sub> " meter, design and installat	on, complete 8	EA S	\$2587	\$_	20,696.00
4a. 1 <sup>1</sup> / <sub>2</sub> "copper tubing & installation	after 10-feet 100	LF S	\$	\$	3,000.00
4b. 1 ½" ball valve, installed, comple	ete <b>16</b>	EA S	\$68.48	\$_	1,095.68
5. 2" meter, design and installation	, complete 12	EA S	\$2825.95	\$_	33,911.40
5a. 2" copper tubing & installation a	fter 10-feet 290	LF S	\$	\$	11,600.00
5b. 2" ball valve, installed, complete	24	EA S	\$105.04	\$	2,520.96
6. Engineer Directed Work	250	Hours \$	\$199	\$_	49,750.00
Total Bid Amount For Sched	ule	\$	224,505.13		

### Total Bid Amount in words:

Two Hundred Twenty-Four Thousand Five Hundred Five Dollars and

and Thirteen Cents

**\$** 224,505.13

D: 1 1	BID SCHEDULE BIDDER EXPERIENCE RECORD (Bidder to Complete)
	er Company Name: <u>Ketchikan Mechanical Inc.</u>
List c	omparable project(s) completed in last two years:
<u>Proje</u>	ct: City of Ketchikan, Water Meter Bid Contract No. 19-06
1a.	Owner, brief description and scope of work:
1b.	Were delivery dates met? YES [] NO []
	If not, state reason and length of delay. N/A
1c.	Describe the typical lead times expected from the vendor for meter deliveries (up to 4" meters). lead time was within 30 days, including shipping from Seattle
1d.	Licensed plumbers presently on-staff & copies of their licenses: Jason Hasty, Micah Henrick, Rob Corbett, Tim Jurczak
<u>Proje</u>	ct: Woodwright Construction New Copper Ridge Building
2a.	Owner, brief description and scope of work: Woodwright Construction, new building plumbing and water meter install
2b.	Were delivery dates met?       YES [X]       NO []         If not, state reason and length of delay.
2c.	Describe the typical lead times expected from the vendor for meter deliveries (up to 4" meters). <u>Lead time was within 30 days, including shipping from</u>
2d.	Licensed plumbers presently on-staff & copies of their licenses: <u>Micah Henrick, Rob Corbett,</u> . Jason Hasty, Tim Jurczak

### BID BOND

### KNOW ALL MEN BY THESE PRESENTS,

That we Ketchikan Mechanical Inc

### (Bidder) as PRINCIPAL, and Lexon Insurance Company

(Bonding company) as **SURETY**, a corporation incorporated in the State of <u>Texas</u>, and authorized to do business in the State of Alaska, are held and firmly bound unto the City of Ketchikan, a municipal corporation, hereinafter called the **OWNER**, as Obligee, in the penal sum of <u>Five percent of the Total Amount of Bid</u> payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS the PRINCIPAL has, by written proposal, submitted a bid to the said OWNER on that certain contract for the performance of the work, services, and materials for which bids are to be opened on June 18, 2020, at 3:00 p.m. local time for:

### <u>Water Meters Design / Build – Business & Commercial Customers</u> <u>Contract No. 20-12</u>

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH THAT if the aforesaid PRINCIPAL shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and, if awarded the Contract, shall within the period specified therefore, or such additional time as is allowed by the OWNER, or, if no period be specified, within ten (10) days after the prescribed forms are presented to said PRINCIPAL for signature, enter into a written contract with the OWNER in the prescribed form, in accordance with the bid as accepted, and delivers to the OWNER good and sufficient performance and payment bonds on the forms and as required to guarantee the faithful performance of the terms and conditions of the Contract, and the required certificates or policies of insurance, and other instruments as called for by the Contract Documents, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this <u>18th</u> day of <u>June</u>, 20<u>20</u>.

Ketchikan Mechanical

PRINCIPAL

Bv: Michael Jurczak

Title: Owner / Operator

ATTEST: (If Corporation)

By: Tim Jurczak,

Title: \_\_\_\_\_Project Superintendent

Corporate Seal

		SUBAMCE ON	Lexon Insurance Company
		The second state	SURETY
		ESE AT LA	By: any J. monison
			Title: Amy Morrison, Attorney-in-Fact
			(Address) 155 NE 100th St, Suite 201
		ALL DECEMBER	Corporate Seal Seattle, WA 98125
		ATTORNEY-IN-FACT ACKNO	
STATE	OF ALA	SKA))	
FIRST		L DISTRICT )	
On this undersi	gned,	th day of <u>JUNE</u> a Notary Public in and for a MORTISON	, 20 <u>20</u> , before me, the said district and State personally appeared
<u>An</u>	and the second se		known to me to be the person whose name is
	MPC	e within instrument at the attorney-in-fa	ct of, <u>LEXON INSURANCE</u> , the corporation named as Surety in said
instrum	ent, and	acknowledged to me that he subscrib	bed the name of said corporation thereto as Surety,
anu nis	own nar	ne as attorney-in-fact.	Mitelle latto
			NOTARY PUBLIC FOR ALASKA N-07-2023
			My Commission Expires Manager ALASKA 01-02-2023 My Commission Expires Manager Alaska Official Seal
NOTE:	(a) (b)	Signatures of those executing for Surety m The Attorney-in-Fact must attach a certified INSTRUC	ust be properly acknowledged Miranda Jestice copy of the Power of Attorney Notary Public-State of Alaska
1.	This form	n shall be used whenever a bid bond is requ	
2.	insurer u	ety on the bond may be any corporation of inder AS 21.09. In lieu of furnishing a bid money order payable to the <b>OWNER</b> in the	or partnership authorized to do business in Alaska as an I bond, the bidder may submit a certified check, cashier's amount of the bid bond required.
3.	bond sh	ne, including full Christian name, and busin all be inserted in the space provided them a on the line opposite the scroll seal.	ness or residence address of each individual party to the effore, and each party shall sign the bond with his usual
4.	If the pri recital the individua	at they are partners composing a firm, nami	es shall appear in the space provided therefore, with the ng it, and all members of the firm shall execute the bond as
5.	space pr	ovided therefore, and said instrument sha	of the State in which incorporated shall be inserted in the Il be executed and attested under the corporate seal as orate seal the fact shall be stated in which case a scroll or

- 6. The official character and authority of the person or persons executing the bond for the principal, if a corporation, shall be certified by the secretary or assistant secretary, according to the form herein provided. In lieu of such certificate there may be attached to the bond copies of so much of the records of the corporation as will show the official character and authority of the officer signing, duly certified by the secretary or assistant secretary, under the corporate seal, to be true copies.
- 7. The date of this bond must not be prior to the date of the instrument in connection with which it is given.
- 8. Individual Surety will not be accepted as bid security.

adhesive seal shall appear following the corporate name.

SOMPO INTERNATIONAL

### INSURANCE

# POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation, Endurance American Insurance Company, a Delaware corporation, Lexon Insurance Company, a Texas corporation, and/or Bond Safeguard Insurance Company, a South Dakota corporation, each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: Amy Morrison as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of \$250,000.00

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15th day of June, 2019.

**Endurance Assurance Corporation Endurance American** Bond Safeguard Lexon Insurance Company Insurance Insurance.Compan Bv: Bv: Counsel Senior Counsel Richard Appel; SVR & Senior Richard Appel; SVP & **Richard Appel;** Richard Appel; SVP & Senior Counsel Senior Counsel SVP.& ARD INSUR surance can Insu ORPORA SOUTH SEAL SEAL DAKOTA ž INSURANCE 1996 2002 COMPANY DELAWARE DELAWARE ACKNOWLEDGEMENT

On this 15<sup>th</sup> day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/they is all officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by all officer of each Company.

CERTIFICATE

0 Ħ W By: Amy Taylor, Notary Public My Commission Expires 5/9 DOSON CON

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

- 1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof.
- 2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

: and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company.

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 18th 20 20 day of June

#### Daniel S. Lurie, Secretary NOTICE: U.S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

By

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

> Any reproductions are void. Surety Claims Submission: LexonClaimAdministration@sompo-intl.com Telephone: 615-553-9500 Mailing Address: Sompo International: 12890 Lebanon Road; Mount Juliet, TN 37122-2870

### BID PROPOSAL

### TO: The City of Ketchikan, Alaska, herein called the City:

Pursuant to and in compliance with your Notice to Contractors Inviting Bids, Information For Bidders, Agreement and the other Contract Documents relating thereto, the undersigned Bidder, being fully familiarized with all the terms of all the Contract Documents and with the project site and local conditions and costs affecting the performance as called for in the Contract Documents, hereby proposed and agrees to perform, within the time and in the manner stipulated, the Contract, including all of its component parts, and everything required to be performed, and to provide and furnish any and all of the work labor, materials, tools, supplies, and all transportation and other services necessary to perform the Contract in a skillful and timely manner, all in strict conformity with the Contract Documents, including addenda for the following project:

### <u>Water Meters Design / Build– Business & Commercial Customers</u> <u>Contract No. 20-12</u>

for an amount computed on the basis of the quantity of work actually performed at the prices set forth on the Bid Schedules herein contained consisting of <u>One (1)</u> sheet, which is incorporated and made a part of this Bid Proposal:

### TOTAL CONTRACT AMOUNT: <u>\$ 224,507.46</u>

(Total of Bid Schedule A)

- 1. <u>Award of Contract</u>. The City shall have the right to reject this bid proposal and such bid proposal shall remain open and may not be withdrawn for a period of <u>sixty (60)</u> days after the date prescribed for its opening.
- 2. Execution of Contract and Performance Security. It is understood and agreed that if written notice of the acceptance of this proposal and award of the Contract is mailed, telegraphed, telefaxed or delivered to the undersigned Bidder within <u>sixty (60)</u> days after the opening of the proposal, or at any time thereafter before it is withdrawn in writing, the undersigned Bidder will execute and deliver the Agreement in the form set forth in the Contract Documents to the City in accordance with the proposal as accepted, and will also furnish and deliver to the City the performance and payment bonds on the forms provided in the Contract Documents, the Certificate of Insurance and policies of insurance and any other documents or bonds called for in the Contract Documents, all within ten (10) days after notice of acceptance and award of the Contract is given.
- 3. **Notice of acceptance and award of the Contract** or requests for additional information may be addressed to the undersigned Bidder at the business address set forth at the end of this proposal.
- 4. <u>Wherever in this proposal</u> an amount is stated in both words and figures, in case of discrepancy between words and figures, the words shall prevail; if all or any portion of the proposal is required to be given in unit prices and totals and a discrepancy exists between any such unit prices and totals so given, the unit prices shall prevail.
- 5. **<u>Bid Security</u>**. Accompanying this bid is the required bid security in the form of <u>Bid Bond</u> in the amount of <u>Eleven thousand two hundred twenty five dollars</u> (\$11,225.37))
- (\*NOTICE: Insert the words, "Cashier's Check", "Certified Check", or "Bid Bond", as the case may be; bid security is five percent (5%) of the total amount bid.)

Bid Proposal Section 1.4 Page 1 of 4

6.	Receipt of the following	Addenda to the	Contract Documents is hereby	y acknowledged.
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ADDENDUM	DATE OF ISSUE	DATE OF RECEIPT OF ADDENDUM	
1	June 7th, 2020	June 7th, 2020	(m/10)
2.			
3.			
4.			

(**Note**: Failure to acknowledge receipt of any addenda may be considered an irregularity in the proposal and grounds for rejection of the bid.)

### BIDDER:

Schmolck Mechanical Contractors Inc

Company Name By Signature David W. Trudeau, Vice President

(Title)

Alaska Contractor License No. CONE12301

Telephone (907) 225-6648

Business Address 949 Stedman St. Ketchikan Alaska 99901

Email Address <u>schmolck@ak.net</u>

Place of Residence Ketchikan Alaska

Date \_\_\_\_\_\_, 20\_20\_.

**NOTE**: If Bidder is a corporation, the legal name of the corporation shall be set forth above together with the signatures of the officer or officers authorized to sign contracts on behalf of the corporation; if Bidder is co-partnership the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the co-partnership, and if Bidder is an individual, the appropriate signature shall be placed above.

### **BID BOND**

### KNOW ALL MEN BY THESE PRESENTS,

That we Schmolck Mechanical Contractors, Inc.

(Bidder) as **PRINCIPAL**, and \_\_\_\_\_ North American Specialty Insurance Company

(Bonding company) as **SURETY**, a corporation incorporated in the State of <u>New Hampshire</u>, and authorized to do business in the State of Alaska, are held and firmly bound unto the City of Ketchikan, a municipal corporation, hereinafter called the **OWNER**, as Obligee, in the penal sum of <u>Five Percent (5%) of the Total Amount Bid</u> payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS the PRINCIPAL has, by written proposal, submitted a bid to the said OWNER on that certain contract for the performance of the work, services, and materials for which bids are to be opened on <u>June 18, 2020</u>, at 3:00 p.m. local time for:

### <u>Water Meters Design / Build – Business & Commercial Customers</u> <u>Contract No. 20-12</u>

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH THAT if the aforesaid PRINCIPAL shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and, if awarded the Contract, shall within the period specified therefore, or such additional time as is allowed by the OWNER, or, if no period be specified, within ten (10) days after the prescribed forms are presented to said PRINCIPAL for signature, enter into a written contract with the OWNER in the prescribed form, in accordance with the bid as accepted, and delivers to the OWNER good and sufficient performance and payment bonds on the forms and as required to guarantee the faithful performance of the terms and conditions of the Contract, and the required certificates or policies of insurance, and other instruments as called for by the Contract Documents, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF,	we have hereunto set	our hands and seals on this	29th day of
May	, 20 <u>20</u> .		

Schmolck Mechanical Contractors, Inc. PRINCIPA Title (If Corporation) Title: Corporate Seal **Bid Bond** Section 1.5 Page 1 of 2

EFFFFFFFFFFFFFFF

North American Specialty Insurance Company

SURETY By: Andrew Larsen Title: Attorney-in-Fact

(Address) 2233 112th Avenue NE, Bellevue, WA 98604

Corporate Seal

### ATTORNEY-IN-FACT ACKNOWLEDGMENT OF SURETY

			i /iei /iei iiiei iiiei			
COUNTY	OF AKA OF KINC					
On this undersi	gned,		May and for said	xdistrict and Sta	20 <u>20</u> , before me, the <sup>Cour</sup> te personally appeared the person whose name is	nty
subscrib		e within instrument at the	e attorney-in-fact of	North American Specia		
		l acknowledged to me th me as attorney-in-fact.		Nicholas Fre	poration thereto as Surety,	
				NOTARY PUBLIC FO	RALASKA WASHINGTON	
NOTE:	(a) (b)	Signatures of those execu The Attorney-in-Fact must	ting for Surety must b	e properly acknowledge y of the Power of Attorn	Notary Public	Teres
1.	This form	n shall be used whenever a	a bid bond is required.		COMM. #205307	ł
2.	insurer u		f furnishing a bid bor	nd, the bidder may sub	do business in Alaska as an mit a certified check, cashier's uired.	
3.	bond sh		ce provided therefore		of each individual party to the sign the bond with his usual	
4.		nat they are partners compo			e provided therefore, with the firm shall execute the bond as	
5.	space p	provided therefore, and sai	d instrument shall be ation has no corporat	e executed and atteste e seal the fact shall be	porated shall be inserted in the d under the corporate seal as stated in which case a scroll or	
6	The offic	cial character and authority	of the person or pers	ons executing the bond	for the principal if a	

6. The official character and authority of the person or persons executing the bond for the principal, if a corporation, shall be certified by the secretary or assistant secretary, according to the form herein provided. In lieu of such certificate there may be attached to the bond copies of so much of the records of the corporation as will show the official character and authority of the officer signing, duly certified by the secretary or assistant secretary, under the corporate seal, to be true copies.

7. The date of this bond must not be prior to the date of the instrument in connection with which it is given.

8. Individual Surety will not be accepted as bid security.

#### SWISS RE CORPORATE SOLUTIONS

### NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY WESTPORT INSURANCE CORPORATION GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri does hereby make, constitute and appoint:

SUSAN B. LARSON, SCOTT FISHER, MINDEE L. RANKIN, DEANNA M. FRENCH, RONALD J. LANGE, ELIZABETH R. HAHN, JANA M. ROY, ROGER R. KALTENBACH,

GUY P. ARMFIELD, SCOTT McGILVRAY, ANDREW P. LARSEN, NICHOLAS FREDRICKSON, JOHN R. CLAEYS, CARLY C. FEHRINGER, AND SCOTT GARCIA JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000,00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."

SEAL 1973 SEAL 1975
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IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this this <u>30TH</u> day of <u>MAY</u>, 20 <sup>19</sup>.

North American Specialty Insurance Company Washington International Insurance Company Westport Insurance Corporation

State of Illinois County of Cook ss:

On this <u>30TH</u>day of MAY , 20 19, before me, a Notary Public personally appeared Steven P. Anderson , Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and <u>Michael A. Ito</u> Senior Vice President of Washington International Insurance Company and Senior Vice President

of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Jeffrey Goldberg \_\_\_\_\_, the duly elected Vice President and Assistant Secretary \_\_\_\_\_\_ of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Company and Westport Insurance Company, Washington International Insurance Company and Westport Insurance Company and Westport Insurance Company (National Insurance Company) and (National

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 29 day of May , 20 20

1200

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation

### **BID SCHEDULE**

### <u>Water Meters Design / Build– Business & Commercial Customers</u> <u>Contract No. 20-12</u>

Bid Schedule

Bid			Unit		Total
Item Description	Quantity	Туре	Price (\$)		Cost (\$)
1. Mobilization & Demobilization	1	LS	\$ <u>7,612.51</u>	\$_	7,612.51
2. ¾" meter, design and installation, complete	17	EA	<u>\$ 1,139.30</u>	\$_	19,368.04
2a. ¾" copper tubing & installation after 10-feet	300	LF	<u>\$</u> 43.70	\$_	13,110.93
2b. ¾" ball valve, installed, complete	34	EA	<u>\$</u> 107.65	\$_	3,660.04
3. 1" meter, design and installation, complete	13	EA	<u>\$</u> 1,350.82	\$_	17,560.61
3a. 1" copper tubing & installation after 10-feet	250	LF	<u>\$</u> 51.72	\$_	12,928.97
3b. 1" ball valve, installed, complete	26	EA	\$ 132.11	\$_	3,434.86
4. 1 <sup>1</sup> / <sub>2</sub> " meter, design and installation, complete	8	EA	\$ 2,495.10	\$_	19,960.84
4a. 1 ½"copper tubing & installation after 10-feet	100	LF	<u>\$</u> 56.41	\$_	5,641.07
4b. 1 ½" ball valve, installed, complete	16	EA	\$ 284.34	\$_	4,549.50
5. 2" meter, design and installation, complete	12	EA	\$ 3,288.78	\$_	39,465.31
5a. 2" copper tubing & installation after 10-feet	290	LF	<b>§</b> 67.97	\$_	19,710.54
5b. 2" ball valve, installed, complete	24	EA	\$ 385.89	\$_	9,261.39
6. Engineer Directed Work	250	Hours	<u>\$</u> 192.97	\$_	48,242.86
Total Bid Amount For Schedule     \$ 224,507.46					
Total Bid Amount in words:					

Two hundred twenty four thousand five hundred seven

Dollars

and forty six Cents

\$ 224,507.46

### BID SCHEDULE BIDDER EXPERIENCE RECORD

(Bidder to Complete) Bidder Company Name: <u>Schmolck Mechanical Contractors Inc.</u>

List comparable project(s) completed in last two years:

Project: City of Ketchikan, PHMC Generator Fuel Systems

1a.	Owner, brief description and scope of work: Design Build project to change old backup generator fuel supply from old buried fuel tank to new fuel storage tank installed as part of Expansion project.
1b.	Were delivery dates met? YES [X] NO [] If not, state reason and length of delay.
1c.	Describe the typical lead times expected from the vendor for meter deliveries (up to 4" meters). 3/4" - 1" 8-weeks 1-1/2" - 2" 8-weeks
1d.	sizes above 2" are not part of this project. Licensed plumbers presently on-staff & copies of their licenses: Kelley Daniels, Sonny Cannon, Benjamin Tavares, Corey Mortensen- see attached
<u>Proje</u>	ct: PHMC OR Dehumidification Project
2a.	Owner, brief description and scope of work: Installation of a new low temp chiller and piping to existing coils in the hospital OR air handlers. Addition of new re-heat coils down stream of the AHUs. Work was done to provide better dehumidification for the OR suites.
2b.	Were delivery dates met?  YES [X]  NO []    If not, state reason and length of delay.
2c.	Describe the typical lead times expected from the vendor for meter deliveries (up to 4" meters). see above 1c.
2d.	Licensed plumbers presently on-staff & copies of their licenses: